

From: [Miller, Garyg](#)
To: [Foster, Anne](#)
Subject: FW: Follow up re: letter to Hon. Ron Curry - request for meeting
Date: Wednesday, July 08, 2015 2:29:00 PM
Attachments: [image001.png](#)
[Letter and Memorandum to Hon. Ron Curry 07.02.15.pdf](#)

Anne – here it is. Thanks,

Gary Miller
EPA Remedial Project Manager
214-665-8318
miller.garyg@epa.gov

From: Sanchez, Carlos
Sent: Wednesday, July 08, 2015 12:20 PM
To: Miller, Garyg
Cc: Meyer, John
Subject: FW: Follow up re: letter to Hon. Ron Curry - request for meeting

Gar

Please prepare a Fact Sheet on the ongoing meetings and discussion you recently had with Harris County and the other stakeholder regarding the request by Harris County to conduct additional sampling using their own funding. What were the results of your discussions with Harris County regarding additional sampling? What are we following up with?
Also add to the fact sheet when we expect to receive the Corps Report and when will we make it available to all stakeholders. And add whatever Technical information you think would help address the items mentioned in the memo or how we will follow up. Some items will need to be addressed by legal. CAS

From: Phillips, Pam
Sent: Wednesday, July 08, 2015 12:06 PM
To: Meyer, John; Sanchez, Carlos; Peycke, Mark
Subject: FW: Follow up re: letter to Hon. Ron Curry - request for meeting

Let's discuss

Sent from my Windows Phone

From: [Gray, David](#)
Sent: 7/8/2015 10:25 AM
To: [Edlund, Carl](#); [Phillips, Pam](#); [Crossland, Ronnie](#)
Subject: FW: Follow up re: letter to Hon. Ron Curry - request for meeting

FYI – They have requested a meeting with the RA. Attached letter explains more.



9671335

David

From: Terrell, Jacqueline (CAO) [<mailto:Jacqueline.Terrell@cao.hctx.net>]

Sent: Wednesday, July 08, 2015 9:39 AM

To: Gray, David

Subject: Follow up re: letter to Hon. Ron Curry - request for meeting

Mr. Gray, I would like to speak with you regarding scheduling a meeting with Mr. Curry. For your convenience, I've attached a copy of our letter to him. Please let me know if you would like me to send the exhibits to you as well.

I look forward to speaking with you. My direct number is 713-274-5105.

Sincerely,

Jacqueline S. Terrell



Executive Assistant

Harris County Attorney's Office

1019 Congress, 15th Floor

Houston, TX 77002

(713) 274-5105 (direct)

(713) 755-8924 (fax)